

## Club Health Assessment for District 12 I through August 2018

| INTERNATION    |                       |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Finance               | LCIF                          |                           |  |                    |  |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name          | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                       |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| Clubs less     | s than two years old  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 132268 Col     | umbia United          | 07/20/2017      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 27                     |   | 1   |   |                       |                               |                           | 2  |                    |  |
| Clubs mo       | re than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 4928 ARI       | DMORE                 | 12/14/1953      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 30                                  |   | 1   |   | 2                     | N                             |                           | 2  |                    |  |
| 4929 ASI       | HLAND CITY            | 04/27/1945      | Active  | 22   | 0                       | 1                         | -1                   | -4.35%   | 23                                  | 4   | 0   |   |                       | N                             | M,MC,SC                   | 24+  |                    |  |
| 4930 BEI       | LFAST                 | 07/03/1951      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 5 17                                |   | 2   |   | 4                     |                               | M,MC,SC                   | 2  |                    |  |
| 4935 CE        | NTERVILLE             | 12/14/1938      | Active  | 27   | 0                       | 1                         | -1                   | -3.57%   | 20                                  | 14  | 2   |   | 2                     | R                             | P,MC,SC                   | 7  |                    |  |
| 4936 CH        | APEL HILL             | 05/31/1946      | Active  | 85   | 0                       | 0                         | 0                    | 0.00%  | 82                                  |   | 1   |   |                       | N                             | MC,SC                     | 2  |                    |  |
| Exc A          | ward (,06/30/16)      |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | Í  |
| 4937 CH        | ARLOTTE               | 06/03/1947      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | ú 19                                |   | 0   |   |                       | N                             | P,T,M,VP,MC<br>SC         | 24+  |                    |  |
| 60389 CH       | EATHAM COUNTY         | 02/23/1998      | Active  | 10   | 0                       | 5                         | -5                   | -33.33%  | 14                                  | 5   | 0   |   | 2                     | N                             | MC,SC                     | 0  |                    |  |
| 46271 CLA      | ARKSVILLE QUEEN CITY  | 06/24/1986      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | ú 14                                |   | 1   |   |                       | R                             | MC                        | 0  |                    |  |
| 4939 CO        | LLEGE GROVE           | 07/05/1948      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | ú 14                                |   | 0   |   | 2                     |                               | MC,SC                     | 0  |                    |  |
| 115293 CO      | LUMBIA                | 10/14/2011      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 35                                  |   | 0   |   |                       | R                             | MC                        | 1  |                    |  |
| 4943 CO        | RNERSVILLE            | 03/01/1946      | Active  | 19   | 0                       | 1                         | -1                   | -5.00%   | 13                                  | 1   | 1   |   |                       | N                             | M,MC,SC                   | 2  |                    |  |
| 4944 CU        | LLEOKA                | 04/18/1972      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 31                                  |   | 2   |   | 6                     |                               | M,VP,MC,SC                | 16   |                    |  |
| 4945 DIC       | CKSON                 | 07/18/1933      | Active  | 18   | 0                       | 1                         | -1                   | -5.26%   | 23                                  | 5   | 0   |   |                       | N                             | MC,SC                     | 0  |                    |  |
| 4946 DO        | NELSON                | 05/30/1947      | Active  | 54   | 0                       | 0                         | 0                    | 0.00%  | 56                                  |   | 1   |   | 3                     | N                             |                           | 0  |                    | \$150.00                                   |
| Exc A          | ward (,06/30/17)      |                 |   | ļ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | j  |
| 121661 Eas     | st Hickman            | 03/25/2014      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 29                                  |   | 0   |   |                       |                               | M,MC,SC                   | 0  |                    |  |
| 4979 EAS       | ST NASHVILLE          | 11/07/1955      | Active(1)   | 9  | 0                       | 0                         | 0                    | 0.00%  | 9                                   |   | 1   |   | 15                    |                               | M,VP,MC,SC                | N/R  |                    |  |
| 4948 FAI       | RVIEW                 | 10/23/1958      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 0   |   | 4                     | R                             | P,T,M,VP,MC<br>SC         | N/R  |                    |  |
| 4950 FR/       | ANKEWING              | 01/14/1954      | Active  | 6  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 2   |   | 10                    |                               | P,M,VP,MC,SC              | 24+  |                    |  |
| 4951 FR/       | ANKLIN                | 05/08/1945      | Active  | 45   | 0                       | 1                         | -1                   | -2.17%   | 50                                  | 27  | 1   |   |                       | R                             | М                         | 1  |                    |  |
| 32198 HO       | USTON COUNTY L C      | 05/24/1976      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 18                                  |   | 0   |   | 2                     | N                             | M,MC,SC                   | 0  |                    |  |
| 4959 IRC       | ON CITY               | 05/09/1961      | Active(2)   | 9  | 0                       | 0                         | 0                    | 0.00%  | 9                                   |   | 14  |   | 14                    | N                             | P,S,T,M,VP<br>MC,SC       | 24+  |                    |  |



## Club Health Assessment for District 12 I through August 2018

| AVTERNA        | 10MM                        |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |  |  | Finance                       | LCIF  |  |                    |  |
|----------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                        | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                             |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | Number<br>of<br>repeat<br>terms<br>indicated |                               | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12  |                    |  |
| 4961 L         | AWRENCEBURG                 | 06/28/1935      | Active  | 39   | 0                       | 0                         | 0                    | 0.00%  | <sub>5</sub> 36                     |   | 1   |  |  | N                             | M,MC  | 0  |                    |  |
| Exc            | c Award (,06/30/18)         |                 |   | [  |                         |                           |                      |  |                                     |   |   |  |  |                               |   |  |                    |  |
| 4963 L         | EWISBURG                    | 06/23/1937      | Active  | 32   | 0                       | 0                         | 0                    | 0.00%  | 34                                  |   | 0   |  |  |                               | VP,MC,SC  | 2  |                    |  |
| 4965 L         | ORETTO                      | 01/17/1951      | Active  | 37   | 0                       | 3                         | -3                   | -7.50%   | 41                                  | 37  | 2   |  |  | N                             |   | 1  |                    |  |
| 78056 L        | ORETTO LIONESS LIONS        | 01/08/2004      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 1   |  | 2  |                               | P,T,M,VP,MC<br>SC   | 1  |                    |  |
| 37783 N        | MC EWEN                     | 12/05/1979      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | <b>9</b>                            |   | 1   |  | 2  | R                             | P,VP,MC,SC  | 4  |                    |  |
|                | MT PLEASANT MAURY<br>COUNTY | 04/23/1951      | Active  | 35   | 2                       | 0                         | 2                    | 6.06%  | 43                                  |   | 0   |  |  | R                             | VP,MC,SC  | 0  |                    |  |
| 4975 N         | NASHVILLE                   | 02/12/1920      | Active  | 29   | 2                       | 0                         | 2                    | 7.41%  | 35                                  |   | 0   |  |  | N                             | M,VP,MC   | 0  |                    |  |
| 4982           | NEW JOHNSONVILLE            | 11/20/1958      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | <b>9</b>                            |   | 1   |  | 5  | N                             | M,VP,MC,SC  | 24+  |                    |  |
| 4983           | NOLENSVILLE                 | 10/12/1955      | Active  | 76   | 2                       | 1                         | 1                    | 1.33%  | 76                                  | 1   | 0   |  |  | N                             | VP,MC   | 3  |                    |  |
| 108734         | OLD HICKORY                 | 06/23/2010      | Active  | 2  | 0                       | 0                         | 0                    | 0.00%  | <u> </u>                            |   | 13  |  | 6  |                               | M,VP,MC,SC  | 24+  |                    |  |
| 4987 F         | PULASKI                     | 05/03/1946      | Active  | 31   | 0                       | 2                         | -2                   | -6.06%   | 38                                  | 0   | 0   |  |  | N                             | T,M,VP,MC,SC  | 0  |                    |  |
| 4988 5         | SAINT JOSEPH                | 12/08/1971      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 5 9                                 |   | 1   |  |  | N                             | M,MC  | 2  |                    |  |
| 4991 8         | SPRING HILL                 | 07/31/1967      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | ú 18                                |   | 0   |  | 3  | N                             |   | 0  |                    |  |
| 4994 \         | VAVERLY                     | 11/13/1950      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | <u>26</u>                           |   | 2   |  |  | N                             | M,MC  | 2  |                    |  |
| 4995 \         | VAYNESBORO                  | 01/29/1947      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | ú 19                                |   | 3   |  | 3  | N                             | P,VP,MC,SC  | N/R  |                    |  |
| 109062 \       | WILLIAMSON COUNTY           | 08/10/2010      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | ú 18                                |   | 3   |  | 2  | N                             | sc  | 1  |                    |  |
| Exc            | c Award (,06/30/17)         | _               |   | ļ<br>  |                         |                           |                      |  |                                     |   |   |  |  |                               |   |  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club<br>umber Name | Name Date Status* Date                             |
|-------------------------|--|
| 74 SOUTH WAYNE COUNT    | H WAYNE COUNTY 02/06/2002 Cancelled(8*) 10/31/2017 |



## Club Health Assessment for District 12 I through August 2018

| WTERNATIC      | ONAL                         |                                    |                            |                                      |                |             | Status   | ;                         |  |                                 | N                                    | lember               | ship   |                               |   |   |   | Rep                   | orts  |                                    |   | Financ                                    | e LCIF  |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club<br>Number |                              | lub<br>ame                         |                            |                                      | harter<br>Date |             |  | - 1                       | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |                                    | Months<br>Since Las<br>Activity<br>Report *** | Accour                                    | 1   |
|                |                              |                                    |                            |                                      |                |             | imber of to<br>n status of<br>within last<br>two year<br>in bracke | quo<br>st<br>s            | If below<br>15<br>members<br>appears<br>in red | ;                               |                                      |                      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r                             |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |   | officers that<br>do not have       |   |   |   |
| Total I        | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growtl<br>% | Co<br>n Me                                     | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers                   | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status C      | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 38             | 0                            | 0                                  | 0                          | 941                                  | 6              | 16          | -10  | -1.05                     | 5%   | 984                             | 25                                   |                      | 50%  | 11%                           | 0%  | 0%  | 0                                       |                       | 0%  | 0                                  | 0   | 0   | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.